SWARNANDHRACOLLEGE OF ENGINEERING AND TECHNOLOGY

***(*AUTONOMOUS*)***

(Approved by AICTE, Affiliated to JNTU,Kakinada

**DEPARTMENT OF COMPUTER SCIENCE AND ENGINEERING**

*Date:01/02/2021*

**CSE DEPARTMENT LABORATORYS**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **NAMES** |  | **SYSTEMS** | **CHAIRS** | **FANS** | **LIGHTS** | **AC’S** | **WHITE BOARD** | **CONFERENCE TABLE** | **PROJECTOR /SPEAKERS** |
| 1 | **LAB-I** |  | 33 | 33 | 01 | 30 | 03 | 01 | 01 | 1 / 2 |
| 2 | **LAB-II** |  | 33 | 40 | 01 | 30 | 02 | 01 | 01 | ----- |
| **SERVER ROOM:** LAB-I & II :- UPS 10KVA WITH 20 BATTERIES,NETWORK HUB-1,AC-I,IRON BEERUVA-1, SERVER SYSYEM-1, FIRE CYLINDERS -1 | | | | | | | | | | |
| 3 | **LAB-III** |  | 33 | 37 | --- | 24 | 01 | 01 | NIL | ----- |
| 4 | **LAB-IV** |  | 33 | 33 | 01 | 24 | 02 | 01 | NIL | ----- |
| **SERVER ROOM:** LAB-III & IV :- UPS 10KVA WITH 20 BATTERIES,NETWORK HUB-1,,IRON BEERUVA-1 SERVER SYSYEM-1, FIRE CYLINDERS -1 | | | | | | | | | | |
| 5 | **LAB-V** |  | 33 | 47 | 01 | 26 | 02 | 01 | ROUND TABLES  02 | 1/2 |
| 6 | **LAB-VI** |  | 33 | 65 | 01 | 26 | 02 | 01 | ROUND TABLES  02 | 1 |
| **SERVER ROOM:** LAB-V & VI :- UPS 10KVA WITH 20 BATTERIES,NETWORK HUB-2,AC-1,IRON BEERUVA-2, SERVER SYSYEM-1, FIRE CYLINDERS 1 | | | | | | | | | | |
| 7 | **LAB-VII** |  | 30 | 40 | 04 | 03 | 02 | 01 | ROUND TABLES  03 | 01 |
| 8 | **LAB-VIII** |  | 20 | 35 | 04 | 03 | 02 | 01 | ROUND TABLES  03 | NIL |
| 9 | **LAB-IX** |  | 20 | 35 | 04 | 03 | 002 | 01 | ROUND TABLES  03 | NIL |
| **: SERVER ROOM** :- 10KVA UPS WITH 20 BATTERIES, NETWORK HUB-3, FIRE CYLINDERS -1 | | | | | | | | | | |

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**CSE CLASS ROOMS DETAILS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No** | **NAMES** | **BENCHES** | **FANS** | **LIGHTS** | **PODIUM** | **BLACK BOARD** | **CC-CAM** | **PROJECTOR /SPEAKERS** |
| 1 | **LH-7** | 24 | 5 | 2 | 1 | 1 | 1 | --- |
| 2 | **LH-8** | 24 | 5 | 2 | 1 | 1 | --- | ---- |
| 3 | **LH-9** | 22 | 5 | 2 | 1 | 1 | ---- | 1 / 2 |
| 4 | **LH-10** | 24 | 5 | 2 | 1 | 1 | --- | ----- |
| 5 | **LH-11** | 21 | 5 | 2 | 1 | 1 | ---- | ----- |
| 6 | **LH-13** | 24 | 5 | 2 | 1 | 1 | ----- | 1 / 2 |
| 7 | **LH-14** | 24 | 5 | 2 | 1 | 1 | ---- | ---- |
| 8 | **LH-15** | 24 | 5 | 2 | 1 | 1 | ---- | ---- |
| 9 | **LH-16** | 25 | 5 | 2 | 1 | 1 | ----- | ----- |
| 10 | **LH-17** | 24 | 5 | 2 | 1 | 1 | ----- | ----- |
| 11 | **LH-18** | 24 | 5 | 2 | 1 | 1 | ----- | ----- |
| 12 | **LH -19**  **DIGITAL**  **CLASS** | CHAIRS  66 | 05 | 02 | 01 | White Board  01 | ----- | 1 / 2 |

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**CSE DEPARTMENT STAFF ROOMS LIST:**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **STAFF ROOM -1** | | | | | | | | | | |
| **Names** | **CABINES** | **SYSTEMS** | **PRINTER/**  **SCANNER** | **WiFi -ROOTER** | **FANS** | **LIGHTS** | **IRON RACKS** | **NOTICE BOARD** | **WATER TABS** | **ATTACHED**  **TOILET ROOM** |
| ST-1 | 10 | 01 | 01 | AVALIABLE | 5 | 2 | 02 | 1 | 1 | NIL |
| **STAFF ROOM -II** | | | | | | | | | | |
| ST-II | 1 | 01 | NIL | AVALIABLE | 02 | 2 | 02 | 1 | 1 | 1 |
| **LADIES-STAFF ROOM -III** | | | | | | | | | | |
| ST-III | 02 | 01 | NIL | AVALIABLE | 04 | 02 | 02 | 01 | 01 | 01 |
| **STAFF ROOM -IV** | | | | | | | | | | |
| ST-IV | 08 | 02 | 02/01 | AVALIABLE | 08 | 02 | 02 | 02 | 01 | NIL |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **HOD CABIN** | | | | | | |
| LAPTOP | PRINTER | CC-CAM SYSTEM | AC | FANS | LIGHTS | IRON RACKS |
| 01 | 01 | 01 | 01 | 02 | 01 | 01 |

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*Date:04/09/2018*

**CSE SEMINAR HALL**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **CHAIRS** | **FANS** | **AC’S** | **MICK & SPEAKERS** | **PROJECTOR** | **WHITE BOARD** | **PODIUM** | **FIRE CYLINDERS** |
| 220 | 11 | 03 | AVALIABLE | SMART BOARD | 01 | 01 | 01 |

**CSE DIGITAL CLASS ROOM**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CHAIRS WITH WRITING PAD** | **FANS** | **AC’S** | **MICK & SPEAKERS** | **PROJECTOR** | **WHITE BOARD** | **PODIUM** |
| 66 | 05 | NIL | AVALIABLE | 01 | 01 | 01 |

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*Date:04/09/2018*

**CSE DEPARTMENT CC – CAMERA’S**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **FLOORS** | **CC-CAMS** | **MONITOR** |
| 01 | **GROUND FLOOR** | 04 | **01(HOD CABIN)** |
| 02 | **FIRST FLOOR** | 04 |
| 03 | **SECOND FLOOR** | 04 |
| 04 | **THIRD FLOOR** | 02 |

**Total CC- Cams in CSE Department: 14**

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*Date:04/09/2018*

**CSE DEPARTMENT DRINKING WATER & COLLERS**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **FLOORS** | **WATER TABS / IRON SHIRNKS** | **WATER COLER MACHINES** |
| 01 | **GROUND FLOOR** | 04 | NIL |
| 02 | **FIRST FLOOR** | 04 | **NIL** |
| 03 | **SECOND FLOOR** | 04 | **01** |
| 04 | **THIRD FLOOR** | NIL | **NIL** |

Total No. of water Tabs: 12

Total No. of water Cooler Machines: 01

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*Date:04/09/2018*

**CSE DEPARTMENT PLANTS POTS**

|  |  |  |
| --- | --- | --- |
| **S.No** | **FLOORS** | **PLANTS POTS** |
| 01 | **GROUND FLOOR** | O4 |
| 02 | **FIRST FLOOR** | 26 |
| 03 | **SECOND FLOOR** | 39 |
| 04 | **THIRD FLOOR** | NIL |

Total No. of PLANTS POTS: 79

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**CSE DEPARTMENT LIBRARY**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| NAME | SYSTEM | FAN | LIGHT | WHITE BOARD | IRON RACKS | WATER TABS / SHINKS |
| Library | 01 | 02 | 02 | 01 | 05 | 01/01 |

* No. of Titles : 302,
* No.of Vol;umes : 540,
* No.of Projects :- B.Tech -238,
* M.Tech -91,
* Vedio Lech -620 gb

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*Date:04/09/2018*

**CSE DEPARTMENT GENTS & LADIES TOILET ROOMS**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No** | **FLOORS** | **GENTS TOILET ROOMS** | **LADIES TOILET ROOMS** |
| 01 | **GROUND FLOOR** | NIL | 02 |
| 02 | **FIRST FLOOR** | 03 | 01 |
| 03 | **SECOND FLOOR** | 02 | NIL |
| 04 | **THIRD FLOOR** | 01 | 01 |

Total No. of Gents Toilet Rooms: 06

Total No. of Ladies Toilet Rooms: 04

**HEAD OF THE DEPARTMENT**